



**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

01-22-01 A

Docket No.  
5603.02

**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Jerry A. DUKES, Thomas E. OGDEN, and Rodney STUDE**

For: **CORRUGATED PIPE CONNECTION JOINT**

jc841 U.S. PTO  
09/765924

01/20/01

Enclosed are:

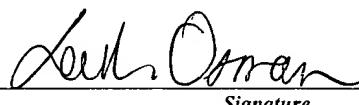
- Certificate of Mailing with Express Mail Mailing Label No. **EL759301061US**
- 8 sheets of drawings.
- A certified copy of a application.
- Declaration  Signed.  Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	<b>19</b>	- 20 =	0	x \$18.00	\$0.00
<b>Indep. Claims</b>	<b>3</b>	- 3 =	0	x \$80.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b>	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	\$710.00
				<b>TOTAL FILING FEE</b>	\$710.00

- A check in the amount of to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **04-1415** as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of as filing fee.
  - Credit any overpayment.
  - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 19, 2001**  
**20**

  
Signature

Lee R. Osman, Reg. No. 38,260  
USPTO Customer No. 20686

cc: **Uponor**

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): DUKES et al.

Docket No.

5603.02

Serial No.

Filing Date

2019 January 2001

Examiner

Group Art Unit

Invention: **CORRUGATED PIPE CONNECTION JOINT**JC841 U.S. PRO  
09/765924

01/20/01

I hereby certify that the following correspondence:

**Application Data Sheet; Utility Patent Application Transmittal Letter; Declaration & Power of Attorney (unsigned); Specification, Claims, and Abstract; 8 sheets of drawings; and return postcard.***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 20, 2001*(Date)*Kristin Sheek*(Typed or Printed Name of Person Mailing Correspondence)*Kristin M. Sheek*(Signature of Person Mailing Correspondence)***EL759301061US***("Express Mail" Mailing Label Number)*

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